

# BUILDING & ZONING COMPLIANCE PERMIT APPLICATION

## Crawford County Planning & Zoning Department

1011 U.S. Hwy. 341 North, Room 13, P. O. Box 1054, Roberta, GA 31078 478-836-3199

DATE

MAP NO.

PERMIT NUMBER

Fee: \$ \_\_\_\_\_ Other Data: \_\_\_\_\_

Applicant(s): \_\_\_\_\_ Address: \_\_\_\_\_ Phone: \_\_\_\_\_

Land Owner(s): \_\_\_\_\_ Address: \_\_\_\_\_

LOCATION Subdivision: \_\_\_\_\_ Lot: \_\_\_\_\_ Street: \_\_\_\_\_ Proposed Use: \_\_\_\_\_

Is there an existing residence on the property? Yes:  No:  If yes, how many and types? \_\_\_\_\_ Acreage: \_\_\_\_\_

LOT SIZE Road Frontage and Depth: \_\_\_\_\_ Driveway: Yes:  No:  Easement: Yes:  No:

HOUSE Width: \_\_\_\_\_ Depth: \_\_\_\_\_ No. Stories: \_\_\_\_\_ No. Bedrooms: \_\_\_\_\_ No. Baths: \_\_\_\_\_ No. Families: \_\_\_\_\_ Total Square Feet: \_\_\_\_\_

Sq. Feet - 1st Story: \_\_\_\_\_ Sq. Feet - 2nd Story: \_\_\_\_\_ Roof: \_\_\_\_\_

Heat:  Air:  Fireplace: Yes  No  Stove: Yes  No

Carport: Yes  No  Garage Square Feet: \_\_\_\_\_ Foundation: \_\_\_\_\_

Wall Construction: \_\_\_\_\_ Porch: Yes  No  Decks: Yes  No

Paved Areas, Square feet \_\_\_\_\_

Pool: Yes  No  Pool Size: \_\_\_\_\_ In-ground:  Above:

OUT-BUILDING Barn: Yes  No  If yes, what kind? \_\_\_\_\_

GARAGE Attached  Un-attached  Cost: \$ \_\_\_\_\_

ADDITIONS Type: \_\_\_\_\_ Size: \_\_\_\_\_ Cost: \$ \_\_\_\_\_

Floor Type: Cement:  Wooden:  Tiled:  Slab:  Dirt:

MOBILE HOME Manufacturer: \_\_\_\_\_ Year / Model: \_\_\_\_\_

Serial Number: \_\_\_\_\_ Year Bought: \_\_\_\_\_ Size: \_\_\_\_\_

No. Bedrooms: \_\_\_\_\_ No. Baths: \_\_\_\_\_ Total Square Feet: \_\_\_\_\_

Heat:  Air:  Fireplace: Yes  No  Stove: Yes  No

Decks: Yes  No  Furnished:  Unfurnished:  Cost: \$ \_\_\_\_\_

ZONING Zoned for Use: Yes  No

Sufficient Area: Yes  No  Access to Street: Yes  No

Zoning District: \_\_\_\_\_

SETBACKS Front: \_\_\_\_\_ Rear: \_\_\_\_\_ Side: \_\_\_\_\_ Bldg. Line: \_\_\_\_\_

Commercial: \_\_\_\_\_ Store: \_\_\_\_\_ Restaurant: \_\_\_\_\_ Other: \_\_\_\_\_

Industrial: \_\_\_\_\_

Square Feet: \_\_\_\_\_

**MANDATORY INSPECTIONS**

Stick-built, or Commercial

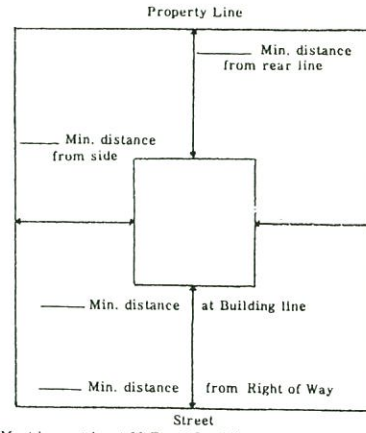
- a. Footing
- b. Rough
- c. Service
- d. Final

Mobile Homes

- a. Tie Downs
- b. Under-pinning
- c. Deck

-Contractors must purchase all permits-

REMARKS:



The foregoing information is true to the best of my knowledge. I also agree to comply with the setback requirements.

Issuance of this building permit does not constitute a representation or guarantee that the site is suitable for building. This office assumes no responsibility for engineering tests or architectural review.

My signature below verifies I have read and understand the restrictive covenants if I am buying into a subdivision.

Applicant \_\_\_\_\_

**FOR TAX COMMISSIONER USE ONLY**

478-836-3575

FINAL APPROVAL: Date \_\_\_\_\_

Official Signature \_\_\_\_\_

**ROAD SUPERINTENDENT:**

Mobile Unit 1-847-3110

Final OK on Drive:

Date: \_\_\_\_\_

Signature \_\_\_\_\_

**SANITARIAN-MILTON MOORE**

478-836-3167

Date Prior Sited \_\_\_\_\_

Final Inspection \_\_\_\_\_

Signature \_\_\_\_\_