

**THE REGULARLY SCHEDULED MEETING OF THE  
CRAWFORD COUNTY BOARD OF COMMISSIONERS  
TUESDAY, 03 MAY 2016**

**THE MEETING OF THE CRAWFORD COUNTY BOARD OF COMMISSIONERS  
WAS CALLED TO ORDER AT 6:02 P.M.**

The following members were present: Mr. Paul Chapman (Chairman), Mr. Bobby Blasingame (Vice-Chairman), Mr. John Thomas, Mr. Justin Spillers and Mr. Sterling Braswell.

**INVOCATION GIVEN BY MR. JUSTIN SPILLERS**

**AGENDA APPROVAL**

Mr. Chapman asked to amend the agenda. He requested that "*appointment – Central Georgia Region 5 Emergency Medical Services Council*", "*Appointment – Georgia Small Business Lender Membership*" and "*Medical Insurance Renewal*" be added under "*New Business*". Mr. Spillers made a motion to approve the amended agenda. Mr. Braswell seconded and the motion carried 5-0.

**FIRST ON THE AGENDA**

**Approval of Minutes: *Regularly Scheduled Meeting of 19 April 2016***

Mr. Chapman asked for a motion to approve the minutes from the regularly scheduled meeting of 19 April 2016. Mr. Thomas made the motion to approve the minutes. Mr. Blasingame seconded and the motion carried 5-0.

**SECOND ON THE AGENDA**

**Appearances: *Chief Pate***

Chief Pate stated the building that houses one of the County's newer fire engines in Musella was in disrepair to the point it could fall over and cause damage to the equipment. He stated he would be moving that engine until such time that an adequate building could be erected.

Mr. Spillers asked if an older engine could be housed in Musella.

Mr. Pate responded that he did have an old engine that he would place in the building.

Chief Pate presented the Board with pictures of equipment that had been bought at surplus sales and then converted to use for the fire department. This equipment included water tankers and brush fire engines.

Chief Pate asked that a piece of property located on Houze Road be set aside for a future fire station. He stated the parcel had been seized by the Sherriff's department. Mr. Mincey (County Attorney) stated that the court order for forfeiting the property would dictate any use restriction. This order was critical for the Chief's use and a decision could only be mad after receipt thereof.

### **THIRD ON THE AGENDA**

#### **Old Business:** *Board of Elections – Appointment Papers*

Mr. Mincey requested the Chairman sign the papers that officially propose Ms. Linda Stokes as a Board member for a new term on the Board of Elections. The Board of Commissioners members had no objections.

### **FOURTH ON THE AGENDA**

#### **New Business:** *Roof Repairs – Library*

Mr. Kelly stated that the roof on the library was in disrepair. He went on to say that it would need a new roof in the near future but that it could be repaired until funds could be made available during the next budget cycle. He went on to say that he had obtained two (2) quotes in the amounts of \$960.00 and \$1,850.00 from WTI and LE Schwartz respectfully. Mr. Kelly stated that he had approved the quote for \$960.00 to repair the leaks.

#### **New Business:** *Appointment – Central Georgia Region 5 Emergency Medical Services Council*

Mr. Kelly stated that the Central Georgia Region 5 Emergency Medical Services Council was seeking a representative from Crawford County. Mr. Kelly requested the Board consider appointing Mr. Sharon (EMA Director) to the advisory council.

Mr. Thomas made the motion to appoint Mr. Sharon. Mr. Braswell seconded and the motion carried 5-0.

#### **New Business:** *Appointment – Georgia Small Business Lender Membership*

Mr. Kelly advised the Board that they would need to appoint someone to the Georgia Small Business Lender Membership Board by 9/30/16.

#### **New Business:** *Medical Insurance Renewal*

Mr. Kelly stated that the Medical Insurance for the County was set for renewal by 7/1/16. He went on to say that the current provider had given notice that the current plan would increase by 69% over last year's premium. He went on to say that the County would be considering other providers and plans over the next few weeks and that he would keep the Board updated.

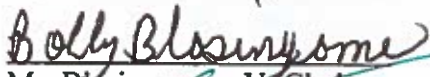
**Adjourn:**

There being no further business, Mr. Chapman asked for a motion to adjourn the 03 May 2016 Regular Meeting of the Board of Commissioners. Mr. Thomas made the motion. The motion was seconded by Mr. Braswell. Motion carried 5-0 and the Board adjourned at 6:30 p.m.

**APPROVAL OF MINUTES**

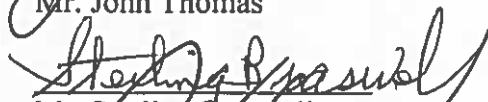
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Mr. Paul Chapman – Chairman

  
Mr. Blasingame – V. Chairman

  
Mr. Justin Spillers

  
Mr. John Thomas

  
Mr. Sterling Braswell

  
Attest – County Manager