

**THE REGULARLY SCHEDULED MEETING OF THE  
CRAWFORD COUNTY BOARD OF COMMISSIONERS  
6:00 P.M. TUESDAY, 6 June 2017**

**THE MEETING OF THE CRAWFORD COUNTY BOARD OF COMMISSIONERS  
WAS CALLED TO ORDER AT 6:00 P.M.**

The following members were present: Mr. Paul Chapman (Chairman), Mr. Bobby Blasingame, Mr. John Thomas, Mr. Justin Spillers and Mr. Sterling Braswell.

**PLEDGE OF ALLEGIANCE:** Led by Mr. Chapman

**EMPLOYEE OF THE MONTH PRESENTATION:** Ms. Tonya Carrol. Tax Comm Office

**INVOCATION GIVEN BY:** Mr. Blasingame

**AGENDA APPROVAL**

Mr. Chapman asked for a motion to approve the agenda, Mr. Spillers made the motion to approve the agenda. Mr. Thomas seconded and the motion carried 5-0.

**Approval of Minutes:**

Regularly Scheduled Meeting of 16 May 2017

Mr. Chapman asked for a motion to approve the minutes from the regularly scheduled meeting of 16 May 2017. Mr. Spillers made the motion to approve. Mr. Thomas seconded. Motion carried 5-0.

**Public Hearing:**

**Appearances:**

Mr. Ryan Johnson gave an overview of his office to the Commissioners. Several questions were asked and answered.

Ms. Donna Davis presented the Commissioners with the recommendations for the county's health insurance renewal. After several questions and answers Mr. Thomas made a motion to renew the health insurance coverage with Humana. Mr. Braswell seconded. Motion carried 5-0.

**Announcements:**

CM presented the Commissioners with pictures of the repairs made on the bull dozer, Hopewell Road, Roland Road completion photos with the slew foot packer in action. Photos of the dormer that is leaking at the court house and a barn fire. Under CPI, CM informed the board the county had been approved for the Scrap Tire Abatement Amnesty day.

### **Old Business:**

#### **Permit Fees:**

P & Z Officer Mr. Frank Miller presented BOC with current permit fees for Crawford County and a comparison of similar sized county's based on population. Current permit fees had new additional recommended fees to be voted on. After much discussion it was tabled.

#### **Col Benjamin Hawkins Gravesite:**

CM updated BOC ref Col Benjamin Hawkins grave site. Historian stated that Col Benjamin Hawkins, a servant and his dog was buried at the site. CM informed BOC the historian had solicited three quotes to repair the damage at the monument. Once available CM would proceed with the repairs and/or report back to the Commissioners.

#### **BOA Appointment:**

Commissioners were presented with two applications for appointment to the Board of Assessors. After review Mr. Blasingame made a motion to appoint Ms. Joanne Dugger. Mr. Thomas seconded. Motion carried 5-0

### **New Business:**

#### **Work Force Development Board:**

CM informed Commissioners that no candidates applied for the Work Force Development Board after the ad had ran in the Ga Post. Mr. Blasingame elaborated and explained the duties and functions of the board. Mr. Frank Miller and Mr. Justin Spillers stated they might have someone in mind. CM was informed to provide all pertinent info to them.

#### **Estimates for Contracting out Grass Cutting:**

County Manager presented the board with spreadsheets showing current cost to maintain the grounds maintenance for the county and contractor costs to cut the grass. Commissioners tabled and asked CM to perform a detailed analysis for actual true costs and bring back to the board.

#### **Executive Session:**

Mr. Thomas made a motion to enter into executive session 8:10 P.M. Seconded by Mr. Braswell. Motion carried 5-0

Mr. Spillers made a motion to exit executive session at 8:45 P.M. Seconded by Mr. Braswell. Motion carried 4-0. Mr. Blasingame left the meeting during executive session at 8:30pm

#### **Adjourn:**

There being no further business, Mr. Chapman asked for a motion to adjourn the 6 June 2017 regularly scheduled meeting of the Board of Commissioners. Mr. Spillers made the motion to adjourn, seconded by Mr. Thomas. Motion carried 4-0 and the Board adjourned at 8:45 P.M.

APPROVAL OF MINUTES  
THE REGULARLY SCHEDULED MEETING OF THE  
CRAWFORD COUNTY BOARD OF COMMISSIONERS  
TUESDAY, 6 June 2017



Mr. Paul Chapman – Chairman



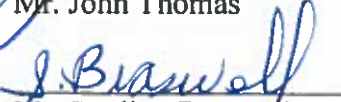
Mr. Blasingame – V. Chairman



Mr. Justin Spillers



Mr. John Thomas



Mr. Sterling Braswell

Attest – County Manager