

**THE REGULARLY SCHEDULED MEETING OF THE  
CRAWFORD COUNTY BOARD OF COMMISSIONERS  
TUESDAY, 20 OCTOBER 2015**

**THE MEETING OF THE CRAWFORD COUNTY BOARD OF COMMISSIONERS  
WAS CALLED TO ORDER AT 6:00 P.M.**

The following members were present: Mr. Paul Chapman (Chairman), Mr. Bobby Blasingame (Vice-Chairman), Mr. Justin Spillers, Mr. Sterling Braswell, and Mr. John Thomas.

**INVOCATION GIVEN BY MR. JOHN THOMAS**

**AGENDA APPROVAL**

Mr. Chapman asked that the agenda be amended. He requested that "Mule Creek Road" be added under "Old Business" to the agenda. Mr. Spillers made a motion to approve the amended agenda. Mr. Thomas seconded and the motion carried 5-0.

**FIRST ON THE AGENDA**

**Approval of Minutes: *Regularly Scheduled Meeting of 06 October 2015***

Mr. Chapman asked for a motion to approve the minutes from the regularly scheduled meeting of 06 October 2015. Mr. Thomas made the motion to approve the minutes. Mr. Braswell seconded and the motion carried 5-0.

**SECOND ON THE AGENDA**

**Old Business: *Inert Landfill - Update***

Mr. Kelly suggested that the Board may wish to consider charging a fee to accept commercial or business waste to the County's Transfer Station. He went on to say that the county residents currently pay an annual garbage fee and as such they should continue to enjoy use of the Transfer Station at no additional charge.

There was much discussion as to how to proceed with the administration of such an enterprise.

After further discussion Mr. Thomas made a motion that all commercial or business debris hauled to the Transfer Station will be required to pay a disposal fee based on the size of the truck delivering the waste. He went on to say the fee schedule should be based as follows:

- \$150.00 per load for six (6) wheeled vehicles

- \$200.00 per load for eight (8) wheeled vehicles
- \$250 per load for ten (10) or more wheeled vehicles.

This motion would be effective immediately. Mr. Blasingame seconded and the motion carried 4-1 with Mr. Spillers voting no.

Mr. Chapman requested the County Manager to create a “Load Voucher” program in order to collect, reconcile, and administer the waste disposal fees.

**Old Business:** *Meeting with Local Delegation - Update*

Mr. Kelly stated he was still attempting to coordinate a meeting date with the Board and the local delegates. He went on to say that the requested time frame of the second week in November would not work due to prior commitments of Mr. Kennedy. Mr. Kelly stated he hoped to have a list of possible dates at the next meeting of the BOC.

**Old Business:** *Comprehensive Plan*

Mr. Kelly stated that in order to develop the County’s Comprehensive Plan it would be necessary for the Board to select a diverse group (10-15 members) of County citizens to serve on a “Steering Committee”. This Committee would craft a twenty (20) year policy that would assess conditions, future projections, and implement strategies to achieve the community’s goals.

Mr. Kelly requested the Board members submit names of anyone they felt would be good candidates for this process. He went on to say that he would submit a final list of potential candidates for consideration at the next regularly scheduled meeting of the BOC.

**Old Business:** *Mule Creek Road*

Mr. Mincey presented the Board with an overview of the County’s right of way along one (1) mile of Mule Creek Road. He went on to say that the County should survey and identify the right of way prior to any road improvement decisions.

Mr. Thomas made a motion to have the road surveyed and the right of way marked. Mr. Spillers seconded and the motion carried 5-0.

**THIRD ON THE AGENDA**

**New Business:** *Avera Road Bridge – DOT Replacement*

Mr. Kelly stated that the DOT had selected the bridge over Culpepper Creek located on Avera road to be replaced due to its age. He went on to say that the DOT would fund 100% of the construction. In order to proceed with the proposed construction project the County would need to certify the right of way, approve a detour route, and identify the location of any utilities. Mr. Kelly stated that construction would begin in late spring of 2016 and last for 90 – 150 days.

Mr. Spillers made the motion to allow DOT to proceed with the proposed project. Mr. Braswell seconded and the motion carried 5-0.

**FOURTH ON THE AGENDA**

**Adjourn:**

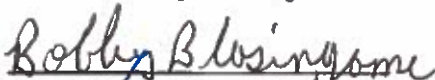
There being no further business, Mr. Chapman asked for a motion to adjourn the 20 October 2015 Regular Meeting of the Board of Commissioners. Mr. Thomas made the motion. The motion was seconded by Mr. Braswell. Motion carried 5-0 and the Board adjourned at 7:10 p.m.

**APPROVAL OF MINUTES**

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Mr. Paul Chapman - Chairman



Mr. Blasingame - V. Chairman



Mr. Justin Spillers



Mr. John Thomas



Mr. Sterling Braswell



Attest - County Manager