

**THE REGULARLY SCHEDULED MEETING OF THE
CRAWFORD COUNTY BOARD OF COMMISSIONERS
TUESDAY, 20 SEPTEMBER 2016**

**THE MEETING OF THE CRAWFORD COUNTY BOARD OF COMMISSIONERS WAS
CALLED TO ORDER AT 6:04 P.M.**

The following members were present: Mr. Paul Chapman (Chairman), Mr. Bobby Blasingame (Vice-Chairman), Mr. Justin Spillers, Mr. John Thomas and Mr. Sterling Braswell.

INVOCATION GIVEN BY MR. STERLING BRASWELL

AGENDA APPROVAL

Mr. Chapman asked for a motion to approve the agenda. Mr. Spillers made the motion. Mr. Braswell seconded and the motion carried 5-0.

FIRST ON THE AGENDA

Approval of Minutes: *Called Meeting of 06 September 2016*

Mr. Chapman asked for a motion to approve the minutes from the called meeting of 06 September 2016. Mr. Blasingame made the motion to approve the minutes. Mr. Braswell seconded and the motion carried 5-0.

Approval of Minutes: *Called Meeting of 01 September 2016 (6:00 p.m.)*

Mr. Chapman asked for a motion to approve the minutes from the called meeting of 01 September 2016. Mr. Spillers made the motion to approve the minutes. Mr. Blasingame seconded and the motion carried 5-0.

Approval of Minutes: *Called Meeting of 01 September 2016 (6:15 p.m.)*

Mr. Chapman asked for a motion to approve the minutes from the called meeting of 01 September 2016. Mr. Spillers made the motion to approve the minutes. Mr. Blasingame seconded and the motion carried 5-0.

Approval of Minutes: *Called Meeting of 01 September 2016 (6:30 p.m.)*

Mr. Chapman asked for a motion to approve the minutes from the called meeting of 01 September 2016. Mr. Spillers made the motion to approve the minutes. Mr. Braswell seconded and the motion carried 5-0.

SECOND ON THE AGENDA

Public Hearing: *Rezoning - James and Jerry Cobb*

Mrs. Cobb requested the Board consider rezoning her property (272 Deerwood Circle) from R-1 to R-AG to allow for a commercial animal kennel. The Planning and Zoning Board had recommended approving the request.

Mr. Spillers made the motion to approve the request. Mr. Thomas seconded. The motion carried 5-0.

Public Hearing: *Special Exception – Lloyd Gibbs*

Mr. Lloyd Gibbs requested the Board to consider approving a “Special Exception” which would allow him to place a manufactured home on his property while he completed construction of his home. The property is located at 4198 Taylors Mill Road. The Planning and Zoning Board had recommended approving the request.

Mr. Mincey (county Attorney) explained that the County zoning was not set up to allow non-emergent, or non-hardship temporary housing. Enforcing the future removal of a mobile home would be very difficult.

Mr. Blasingame made the motion to approve the request. Mr. Braswell seconded and the motion carried 5-0.

Public Hearing: *Rezoning - Spring Hill Land Trust*

Mr. William Nijem (Spring Hill Land Trust) requested the Board consider allowing a parcel (C107 – 72A) of property to be rezoned from R-CD to C-2 in order to develop a retail business. The Planning and Zoning Board had recommended approving the request.

Mr. Spillers made the motion to approve the request. Mr. Thomas seconded. The motion carried 5-0.

Public Hearing: *Rezoning - Spring Hill Land Trust*

Mr. William Nijem (Spring Hill Land Trust) requested the Board consider allowing a ½ acres of a larger parcel (C107 – 199) of property to be rezoned from R-MH to C-2 in order to develop a retail business. The Planning and Zoning Board had recommended approving the request.

Mr. Spillers made the motion to approve the request. Mr. Thomas seconded. The motion carried 5-0.

Public Hearing: *Variance – Spring Hill Land Trust*

Mr. William Nijem (Spring Hill Land Trust) requested the Board consider allowing a variance to minimize parking requirement for a proposed retail business. The Planning and Zoning Board had recommended approving the request.

Mr. Spillers made the motion to approve the request. Mr. Thomas seconded. The motion carried 5-0.

Public Hearing: *Text Amendment – Building and Construction Codes*

Mr. Miller (Zoning Administrator) requested the Board consider amending the CCLDR specifically Article XXIV – “Inspection Policy” in order to improve and expand the existing language. The proposed amendment reads as follows:

Crawford County Unincorporated and City of Roberta “does hereby adopt by reference the State minimum technical building and construction codes, as enumerated in OCGA 8-2-20, as now written or hereafter amended pursuant to state law. These codes are as follows and shall be enforced by the Crawford County Planning and Zoning Inspection Department.”

- *International Building Code
- *International Residential Code for One and Two-Family Dwellings
- *International Fire Code
- *International Plumbing Code
- *International Mechanical Code
- *International Fuel Gas Code
- *National Electric Code
- *International Energy Conservation Code
- *Life Safety Code (NFPA 101)
- *Georgia Accessibility Code

The Planning and Zoning Board recommended approving the request.

Mr. Spillers made the motion to approve the amendment. Mr. Braswell seconded and the motion carried 5-0.

Public Hearing: *Application to Sell Beer and Wine – Patel Virendrakomar*

Mr. Virendrakomar was not in attendance. Mr. Kelly stated that Mr. Virendrakomar had completed the application and all required steps to sell beer/wine in the Unincorporated Areas of Crawford County. The business name is “Sugar Bear #2” located at 4605 Boy Scott Road.

Mr. Thomas made the motion to approve the application. Mr. Spillers seconded and the motion carried 5-0.

THIRD ON THE AGENDA

Appearances: *Amy Self – Trans America (Long Term Care)*

Mr. Kelly introduced Mrs. Self and stated that she would like to provide a life insurance product to the County employees that are not currently offered. Mr. Kelly went on to say that before he would consider that request he asks that the Board of Commissioners approve her as an authorized insurance provider for the County.

Mrs. Self presented the Board with a flexible premium universal life insurance policy designed to help provide financial protection for employees' families in the event of death, which can be used for final expenses, college tuition, living expenses or as an inheritance for beneficiaries.

After some discussion Mr. Spillers made a motion to allow Mrs. Self to offer her products to the County employees. Mr. Thomas seconded and the motion carried 5-0.

FOURTH ON THE AGENDA

Old Business: LMIG – FY 2017

Mr. Spillers made a motion to adopt the following as the final road improvement project list for the FY 2017 Local Maintenance Improvement Grant (LMIG). Mr. Blasingame seconded and the motion carried 5-0.

		FY 2017 BUDGET	\$505,143	
Project #	Road Name	Surface Type	Total Project Cost	Project Length
2	Dixon Road	Asphalt (1.25")	247,100	3.25 Miles
6	Tanglewood	WDG + Rock	54,910	0.75 Miles
8	Billy White	Asphalt (1.5")	34,880	1.00 Miles
9	Gunter Mill Road	Overlays	4,000	Various Lengths
11	Orchard Ridge	Asphalt (1.25")	24,794	0.50 Miles
15	Rackely Road	Rock	6,000	0.7 miles
17	Spring Hill Church Road	Double Surface	39,734	1.25 Miles
19	Davis Drive	Rock	7,725	0.65 Miles
20	Road Maintenance Mat	Various	65,000	Various Roads
23	Deerwood Estates	Asphalt	21,000	Cul-da-sacs
Totals			505,143	

Old Business: Development Authority – Land Acquisition

Mr. Chapman requested the Board consider the request by the Development Authority to aid them in the purchase of property for a proposed industrial site. He went on to say that on the day of the purchase the transfer of ownership of the property would go to the County and the County would transfer ownership to the Development Authority. He further stated that the prior farming lease on the property had been satisfied and it was no longer an issue.

Mr. Spillers asked that the Development Authority have its Board Members vote on the proposed transaction again prior to the BOC taking any actions. He stated he would like for the Development Authority Board to reconsider the 10 questions he had raised at the last regularly scheduled meeting of the BOC.

Mr. Chapman stated the Development Authority had been working on this acquisition for a number of years and another vote was not necessary.

Mr. Thomas made the motion to aid the Development Authority in the acquisition of the proposed site. Mr. Braswell seconded and the motion carried 4-1 with Mr. Spillers voting no.

FIFTH ON THE AGENDA

New Business: *Animal Control*

Mr. Kelly advised the Board that the current provider (Tri-State Animal Control) of the County's animal control had recently entered into an agreement with another jurisdiction. As such the service to Crawford had been cut back. He went on to say that he has been attempting to find another provider that could assist the County. He further stated that as of this time he had been unable to find such a provider but would continue to search for someone that could assist the County going forward.

New Business: *Bid Results – Rowland Road Improvement Project*

Mr. Kelly presented the Board with the following bid results for the Rowland Road improvement projects as follows:

Contractor		Bid Amount
McCoy Grading, Inc.		\$269,720.79
Peed Bros., Inc.		\$379,709.03
McLeRoy, Inc.		\$165,490.00

Mr. Kelly stated that the bid amounts had come in over the projected budget amount. He went on to say that he had contacted a construction group to clear and dispose all the debris associated with the project. He stated that Southern Equipment (Macon, Ga.) had quoted an amount of \$ 36,000.00.

Mr. Kelly stated that if Board allowed that group to clear the project site, the County's Road Department would build the road.

Mr. Thomas made the motion to allow Southern Equipment of clear the ROW and have the County build the road. Mr. Braswell seconded and the motion carried 5-0.


Adjourn:

There being no further business, Mr. Chapman asked for a motion to adjourn the 20 September 2016 Regularly Scheduled Meeting of the Board of Commissioners. Mr. Spillers made the motion. The motion was seconded by Mr. Braswell. Motion carried 5-0 and the Board adjourned at 8:54 p.m.


**APPROVAL OF MINUTES
THE REGULARLY SCHEDULED MEETING OF THE
CRAWFORD COUNTY BOARD OF COMMISSIONERS
TUESDAY, 20 SEPTEMBER 2016**



Mr. Paul Chapman - Chairman

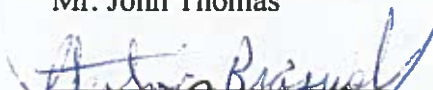


Mr. Blasingame - V. Chairman




Mr. Justin Spillers

Mr. John Thomas



Mr. Sterling Braswell



Attest - County Manager