

**THE CALLED MEETING OF THE  
CRAWFORD COUNTY BOARD OF COMMISSIONERS  
6:45 P.M. TUESDAY 7 AUGUST 2018  
THE CALLED MEETING OF THE CRAWFORD COUNTY BOARD OF  
COMMISSIONERS WAS CALLED TO ORDER AT 6:53 P.M.**

The following members were present: Mr. Paul Chapman, (Chairman), Mr. Bobby Blasingame (Vice Chair), Mr. Sterling Braswell, Mr. John Thomas, and Mr. Justin Spillers.

**CALL TO ORDER:**

The meeting was called to order at 6:53pm by Mr. Chapman

**PLEDGE OF ALLEGIANCE:**

None

**INVOCATION GIVEN BY:**

None

**EMPLOYEE OF THE MONTH/YEARS OF SERVICE CERTIFICATES:**

None

**AGENDA APPROVAL**

Mr. Chapman asked for a motion to approve the agenda. Mr. Braswell made the motion to approve the agenda deleting Swine/Hog text amendments under old business and adding personnel under executive session. Seconded by Mr. Spillers. Motion carried 5-0.

**APPROVAL OF MINUTES:**

**PUBLIC HEARING:**

NONE

**APPEARANCES:**

NONE

**ANNOUNCEMENTS:**

**OLD BUSINESS:**

2019 Budget Public Hearing/Discussion.

Mr. Thomas made a motion to adopt the 2019 General Fund Budget. Mr. Braswell seconded. Motion carried 5-0

Mr. Blasingame made a motion to adopt the Water Enterprise Budget. Mr. Braswell seconded. Motion carried 5-0

Mr. Spillers made a motion to adopt the Special Funds Budgets. Mr. Thomas Seconded. Motion carried 5-0

**NEW BUSINESS:**

Crawford County Conference Center Bids were table until the next scheduled meeting.

**EXECUTIVE SESSION:**

Mr. Spillers made a motion to enter into executive session at 6:59pm. Seconded by Mr. Blasingame. Motion carried 5-0.

Mr. Thomas made a motion to exit executive session at 8:00pm. Mr. Spillers seconded. Motion carried 5-0

**Adjourn:**

There being no further business, Mr. Chapman asked for a motion to adjourn the 7 August 2018 called meeting of the Board of Commissioners. Mr. Spillers made the motion to adjourn, seconded by Mr. Thomas. Motion carried 5-0 and the Board adjourned at 8:02pm

**APPROVAL OF MINUTES  
THE REGULARLY SCHEDULED MEETING OF THE  
CRAWFORD COUNTY BOARD OF COMMISSIONERS  
TUESDAY, 7 AUGUST 2018**



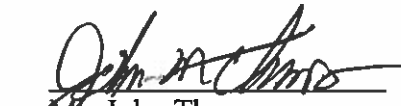
Mr. Paul Chapman – Chairman



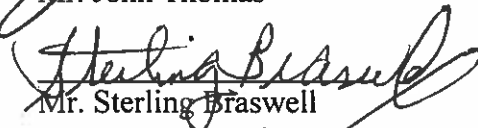
Mr. Blasingame – V. Chairman



Mr. Justin Spillers



Mr. John Thomas



Mr. Sterling Braswell



Attest – County Manager