

**THE REGULAR SCHEDULED MEETING OF THE  
CRAWFORD COUNTY BOARD OF COMMISSIONERS  
6:00 P.M. TUESDAY 21 AUGUST 2018  
THE MEETING OF THE CRAWFORD COUNTY BOARD OF COMMISSIONERS  
WAS CALLED TO ORDER AT 6:00 P.M.**

The following members were present: Mr. Paul Chapman, (Chairman), Mr. Bobby Blasingame, (Vice Chair), Mr. Sterling Braswell, Mr. John Thomas, and Mr. Justin Spillers.

**CALL TO ORDER:**

The meeting was called to order at 6:00pm by Mr. Chapman

**PLEDGE OF ALLEGIANCE:**

Led by Mr. Chapman

**INVOCATION GIVEN BY:**

Mr. Thomas

**EMPLOYEE OF THE MONTH/YEARS OF SERVICE CERTIFICATES:**

NONE

**AGENDA APPROVAL**

Mr. Chapman asked for a motion to approve the agenda. Mr. Spillers made the motion to approve the agenda. Seconded by Mr. Braswell. Motion carried 5-0.

**APPROVAL OF MINUTES:**

Mr. Chapman asked for a motion to approve the minutes from the regular scheduled meeting of 7 August 2018. Mr. Spillers made the motion to approve. Mr. Braswell seconded. Motion carried 5-0.

Mr. Chapman asked for a motion to approve the minutes from the called meeting of 7 August 2018. Mr. Spillers made the motion to approve. Mr. Blasingame seconded. Motion carried 5-0

Mr. Chapman asked for a motion to approve the executive session meeting minutes from 7 August 2018. Mr. Spillers made the motion to approve. Mr. Braswell seconded. Motion carried 5-0

**PUBLIC HEARING:**

Special Exception, Mobile Home, Ms. Fleming. C056-186 (P & Z Officer)

Ms. Fleming is asking approval to replace a existing mobile home with a new 14 foot wide mobile home. Requirement is 16 feet. Several questions and answers. Mr. Thomas made a motion to approve the special exception. Mr. Spillers seconded. Motion carried 5-0.

Variance, H & H Brothers, Poultry Houses, C102-017 (P & Z Officer)

H & H Brothers asked for a variance approval of 400 feet to construct 4 additional poultry houses. Minimum distance is 1000 feet from the nearest residence. Several questions and answers. There were citizens in favor and citizens in opposition. H & H brothers were instructed to bring back a detailed site plan to the next meeting. It was tabled by Mr. Thomas

**APPEARANCES:**

Mr. Matthew Raines was scheduled to appear but was not in attendance ref Smith Chapel Road.

**ANNOUNCEMENTS:**

2019 Budget Statement, Tire Dumping Update, Commissioners Office Computerized, New 2018 Transit Van, Congressman Bishop Rep Visited Office, Road Striping Continues, Photos/Videos

**OLD BUSINESS:**

County Attorney presented 6 properties to the BOC to declare as surplus. Mr Spillers motioned to surplus the properties for sale. Mr. Thomas seconded. Motion carried 5-0.

C054C 047	1.12	US Hwy. 341 N.	2004
C040D 091	0.24	Myrtle Drive	6/14/2010
C054C 050	1.08	Anderson Raines Road	3/14/2014
C055A 012	1.99	E. Crusselle Street	4/6/1992
C055A 028	0.17	Calloway Drive	6/14/2010
C110 019	1	Mahoney Lane	12/28/2011

Bid proposals were presented to BOC ref Crawford County Conference Center renovations. After several questions and answers Mr. Braswell made a motion to award the contract to Vernon Smith and Sons. Mr. Blasingame seconded. Motion carried 5-0

Vernon Smith & Sons = \$56,795.00  
Henley Custom Solutions = \$58,452  
Renfroe Construction = \$82,750.00

**NEW BUSINESS:**

Bid Proposals for CCGC Bldg Electrical Panel (County Manager)

BOC had several questions ref installation of panel box. Mr. Spillers made a motion to award contract to Anderson Electrical. Mr. Braswell seconded. Motion carried 5-0

Anderson Electrical = \$23,712.00  
Westberry Electrical = \$35,485.00

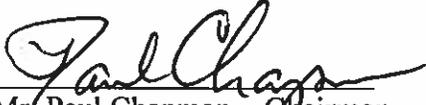
**EXECUTIVE SESSION:**

NONE

**ADJOURN:**

There being no further business, Mr. Chapman asked for a motion to adjourn the 21 August 2018 regularly scheduled meeting of the Board of Commissioners. Mr. Spillers made the motion to adjourn, seconded by Mr. Thomas. Motion carried 5-0 and the Board adjourned at 7:19pm

**APPROVAL OF MINUTES  
THE REGULARLY SCHEDULED MEETING OF THE  
CRAWFORD COUNTY BOARD OF COMMISSIONERS  
TUESDAY, 21 AUGUST 2018**



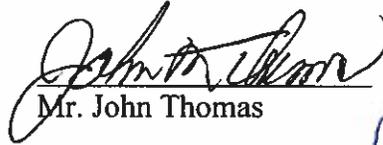
Mr. Paul Chapman - Chairman



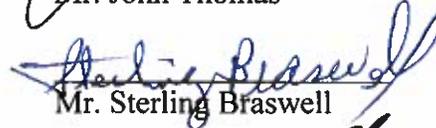
Mr. Blasingame - V. Chairman



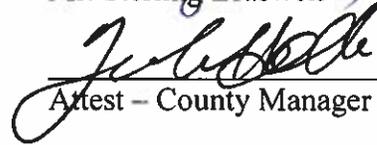
Mr. Justin Spillers



Mr. John Thomas



Mr. Sterling Braswell



Attest - County Manager