

**THE REGULAR SCHEDULED MEETING OF THE  
CRAWFORD COUNTY BOARD OF COMMISSIONERS  
6:00 P.M. TUESDAY 5 FEBRUARY 2019  
THE MEETING OF THE CRAWFORD COUNTY BOARD OF COMMISSIONERS  
WAS CALLED TO ORDER AT 6:00 P.M.**

The following members were present: Mr. Paul Chapman (Chairman), Mr. Bobby Blasingame, (Vice Chair), Mr. John Thomas, Mr. Bobby Blasingame, Mr. Sterling Braswell

**CALL TO ORDER:**

The meeting was called to order at 6:00p.m. by Mr. Chapman.

**PLEDGE OF ALLEGIANCE:**

Led by Mr. Chapman.

**INVOCATION GIVEN BY:**

Mr. Spillers

**EMPLOYEE OF THE MONTH/YEARS OF SERVICE CERTIFICATES:**

Deputy Sheriff, Thomas Lucas

**AGENDA APPROVAL**

Mr. Chapman asked for a motion to approve the agenda. Mr. Spillers made the motion to approve the agenda with the addition of Mr. Brent Lowe under appearances. Mr. Braswell seconded. Motion carried 5-0.

**APPROVAL OF MINUTES:**

Mr. Chapman asked for a motion to approve the minutes from the regular scheduled meeting from the 15 January 2019 meeting. Mr. Spillers made the motion to approve. Mr. Braswell seconded. Motion carried 5-0.

Mr. Chapman asked for a motion to approve the Executive Session Minutes from the 15 January 2019 meeting. Mr. Blasingame made a motion to approve. Mr. Braswell seconded. Motion carried 5-0

**PUBLIC HEARING:**

None

**APPEARANCES:**

Mr. Brent Lowe, School Superintendent gave a brief presentation about a community engagement session/strategic planning and invited the Commissioners to attend.

**ANNOUNCEMENTS:**

Off-Site Update, SPLOST Process Started, Commissioners Visit Facilities, Advance Disposal x 4 Day Week, Audit Complete, Intern Grant Approved, Photos/Videos

**OLD BUSINESS:**

**LMIG 2019/2020 Recommendations**

Updated road list was presented to the BOC and explained. Mr. Spillers asked that all previous roads be added to the list that no work was done on.

**Declare Surplus Property as Excess**

Parcels C110-057, C110-58, C110-066 all on Marshall Mill Road was declared as surplus and to be sold as one lot. Mr. Thomas made a motion to approve. Mr. Braswell seconded. Motion carried 5-0

Parcel C109A- 034 on Marshall Mill was declared as surplus to be sold. Mr. Thomas made the motion to approve. Mr. Spillers seconded. Motion carried 5-0

Parcel C113-012E was declared as surplus to be sold. Mr. Thomas made a motion to approve. Mr. Spillers seconded. Motion carried 5-0

**Vehicle Counters**

Vehicle Counters were discussed. Three different models were presented to the BOC for consideration. Mr. Spillers made a motion to purchase the \$545.00 model. Mr. Thomas seconded. Motion carried 5-0

**Equipment Pay Off's**

County Manager informed the commissioners of the current standing and pay off dates for all county equipment that was leased to own.

**NEW BUSINESS:**

**Fire Station in Musella**

Chief Pate informed the BOC that the Fire Station/Bldg in Musella had to be returned to the property owners by 1 April 2019. Representative Dickey and Judge Hays agreed to jointly donate 1 acre in the nearby area for the County to build a new fire station. They stated they would like a brick or stone façade on the front of the building. County Attorney will coordinate with them for the property acquisition. County Manager will have a recommendation for the funds to build. Mr. Spillers made the motion to approve the building of a new fire station in Musella, Mr. Thomas seconded. Motion carried 5-0

**Alcohol Use in CCCC**

Board of Commissioners tentatively agreed to let renters of the Conference Center serve alcohol with limitations IAW law enforcement officer on duty, special permit, background check etc. The County Attorney will work on all resolutions, ordinance, and other requirements to present back to the BOC. Mr. Thomas made a motion to approve. Mr. Braswell seconded. Motion carried 5-0

**Budget Pie Chart**

Chart was presented to the BOC. It was decided it would be placed on the face book page with a link to direct citizens to the County's Web Page for details.

Health Care Letter of Support was presented to the BOC ref CareConnect health applying for a grant to bring a facility here to Crawford County. Mr. Thomas made a motion to approve. Mr. Braswell seconded. Motion carried 5-0

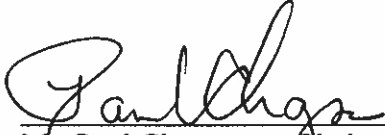
**EXECUTIVE SESSION:**

NONE

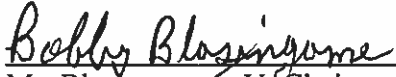
**ADJOURN:**

There being no further business, Mr. Chapman asked for a motion to adjourn the 5 February 2019 regularly scheduled meeting of the Board of Commissioners. Mr. Thomas made the motion to adjourn which was seconded by Mr. Braswell. Motion carried 5-0 and the Board adjourned at 8:14p.m.

**APPROVAL OF MINUTES  
THE REGULARLY SCHEDULED MEETING OF THE  
CRAWFORD COUNTY BOARD OF COMMISSIONERS  
TUESDAY, 5 FEBRUARY 2019**



Mr. Paul Chapman – Chairman



Mr. Blasingame – V. Chairman



Mr. Justin Spillers

Mr. John Thomas



Mr. Sterling Braswell



Attest – County Manager