

**THE REGULAR SCHEDULED MEETING OF THE
CRAWFORD COUNTY BOARD OF COMMISSIONERS
6:00 P.M. TUESDAY 5 MARCH 2019
THE MEETING OF THE CRAWFORD COUNTY BOARD OF COMMISSIONERS
WAS CALLED TO ORDER AT 6:00 P.M.**

The following members were present: Mr. Paul Chapman (Chairman), Mr. Bobby Blasingame, (Vice Chair), Mr. John Thomas, Mr. Justin Spillers

CALL TO ORDER:

The meeting was called to order at 6:00p.m. by Mr. Chapman.

PLEDGE OF ALLEGIANCE:

Led by Mr. Jackson Watson

INVOCATION GIVEN BY:

Mr. Blasingame

EMPLOYEE OF THE MONTH/YEARS OF SERVICE CERTIFICATES:

Mr. Bill Patton, Water Superintendent

AGENDA APPROVAL

Mr. Chapman asked for a motion to approve the agenda. Mr. Thomas made the motion to approve the agenda. Mr. Spillers seconded. Motion carried 4-0.

APPROVAL OF MINUTES:

Mr. Chapman asked for a motion to approve the minutes from the regular scheduled meeting from the 19 February 2019 meeting. Mr. Spillers made the motion to approve. Mr. Blasingame seconded. Motion carried 4-0.

PUBLIC HEARING:

Special Exception, Travis Tripp. Detailing/Upholstery. C108 - 060

There were several questions for Mr. Tripp. Mr. Thomas made a motion to approve. Mr. Blasingame seconded. Motion carried 4-0

APPEARANCES:

None

ANNOUNCEMENTS/INFO/CPI:

CCCC Rental Update, New Pipe Clean Out Procedures, Photos/Videos

OLD BUSINESS:

LMIG 2019/2020 (Commissioners)

LMIG list was presented to Commissioners with all previous roads which had been considered for LMIG. After much discussion it was decided to track the vehicle traffic for 48 hours on Walton Road, Causey Road, Lower Hartley Bridge Road, Smith Chapel Road, and Union Church Road. Multiple points on several roads need to be counted.

Open Surplus Property Sealed Bids (Commissioners)

C113-012E, Ray Road. Single bid was \$3,421.00 from Mr. Robert Ray Jr. Mr. Thomas made the motion to accept the bid. Mr. Blasingame seconded. Motion carried 4-0

C109A-034, Marshall Mill Road. Two bids. Ms. Wendy Chapman was \$1,600.00. Ms Christy Watkins was \$1,200.00. Mr. Blasingame made a motion to accept Ms. Chapman's bid. Mr. Thomas seconded. Motion carried 4-0

Three tracts. C110-057, C110-058, C110-066. Two bids. Mr. Alvin Underwood was \$4,001.00. Ms. Christy Watkins was \$1,200.00. Mr. Thomas made a motion to accept Mr. Underwood's bid. Mr. Blasingame seconded. Motion carried 4-0

NEW BUSINESS:

Zoning Officer Job Announcement (County Manager)

The job announcement for the Zoning Officer was presented to the commissioners. There were no questions as the county manager explained the way ahead.

Hazardous Mitigation Plan Adoption (Commissioners)

All three plans were presented to the BOC. Several questions were asked and answered by the EMA Director.

The Hazard Mitigation Plan was presented to the commissioners. Mr. Blasingame made the motion to approve. Mr. Thomas seconded. Motion carried 4-0

Emergency Operations Plan (Commissioners)

The plan was presented to the commissioners. Mr. Spillers made the motion to approve. Mr. Blasingame seconded. Motion carried 4-0

Red Cross Agreement Plan for CCCC Use. (Commissioners)

The plan was presented to the commissioners. Mr. Blasingame made the motion to approve. Mr. Thomas seconded. Motion carried 4-0

EXECUTIVE SESSION:

Litigation Quarterly Briefing.

Mr. Thomas made the motion to enter into executive session at 7:03pm. Mr. Spillers seconded. Motion carried 4-0

Mr. Spillers made the motion to exit executive session at 7:28pm. Mr. Thomas seconded. Motion carried 4-0

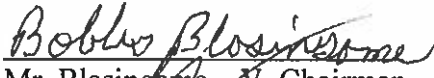
ADJOURN:

There being no further business, Mr. Chapman asked for a motion to adjourn the 5 March 2019 regularly scheduled meeting of the Board of Commissioners. Mr. Spillers made the motion to adjourn which was seconded by Mr. Thomas. Motion carried 4-0 and the Board adjourned at 7:30p.m.

APPROVAL OF MINUTES
THE REGULARLY SCHEDULED MEETING OF THE
CRAWFORD COUNTY BOARD OF COMMISSIONERS
TUESDAY, 5 MARCH 2019



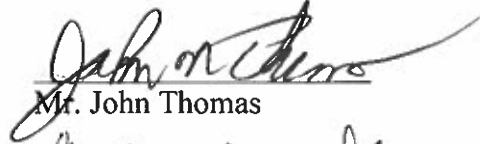
Mr. Paul Chapman - Chairman



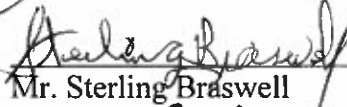
Mr. Blasingame - V. Chairman



Mr. Justin Spillers



Mr. John Thomas



Mr. Sterling Braswell



Attest - County Manager