

**REGULAR SCHEDULED MEETING  
CRAWFORD COUNTY BOARD OF COMMISSIONERS  
6:00 P.M. TUE 6 AUGUST 2019  
CRAWFORD COUNTY COURTHOUSE**

**CALL TO ORDER:**

Meeting was called to order by Mr. Chapman at 6:03pm.

**PLEDGE OF ALLEGIANCE:**

Pledge of allegiance was led by Mr. Chapman.

**INVOCATION:**

Invocation was given by Mr. Braswell.

**EMPLOYEE OF THE MONTH:**

Mr. Chet Cooper, Volunteer Fire Fighter

**AGENDA APPROVAL:**

Mr. Spillers motioned to approve the agenda. Mr. Blasingame seconded. Motion carried 5-0

**APPROVAL OF MINUTES OF PREVIOUS MEETING:**

1. Regular Scheduled Meeting of 16 July 2019 at 6:00pm. Mr. Thomas made the motion to approve the minutes. Mr. Braswell seconded. Motion carried 5-0
2. Joint Meeting With City Council Minutes 16 July 2019. Mr. Spillers made a motion to approve. Mr. Blasingame seconded. Motion carried 5-0
3. Executive Session Minutes 16 July 2019. Mr. Blasingame made a motion to approve. Mr. Thomas seconded. Motion carried 5-0

**PUBLIC HEARING:**

1. NONE

**APPEARANCES:**

1. NONE

**ANNOUNCEMENTS/INFO/CPI:**

Census Meeting on 29 July, E-911 Ribbon Cutting on 20 Aug at 10:00, Multi County P & Z Class on 30 July, Road Striping Started 1 Aug, E-911 Address Signs, Photos/Videos

**OLD BUSINESS:**

1. Engineer Report of 2020 LMIG Roads (County Manager)  
County Manager presented the engineer report on the upcoming LMIG roads to be paved and emphasized he would request additional funds for Smith Chapel Road. There were several questions and answers.
2. Vehicle Truck Status/Update (County Manager)  
County Manager presented a vehicle status/condition of all pickups owned by the county showing year, model and miles. There were several questions and answers
3. SPLOST (County Attorney)  
The county attorney asked if there were any additions or deletions for the resolution/intergovernmental contract that he was preparing for the city. There were several questions and answers. Mr. Thomas made a motion that the County Engineers would review and approve the construction plan for East Agency Street in the city which is a joint paving effort between the city and county before the county's funds are released

**NEW BUSINESS:**

1. Election Board Member Appointments/Reappointments (Commissioners, Mrs. Peacock)  
There was discussion on all three board member appointments terms expiring. Mr. Braswell made a motion to re-appoint all three board members. Mr. Thomas seconded. Motion carried 4-1. Mr. Spillers voted no. He felt they should be advertised first.
2. Development Authority Board Appointment (Commissioners)  
Ms. Martha McAfee application was presented to the board. A brief list of her previous employment, current employment and community involvement was stated. Mr. Spillers made a motion to appoint her to the DA board to complete Mr. Marshall's term. Mr. Thomas seconded. Motion carried 5-0
3. Ga Forestry Commission Annual Report (County Manager)  
The annual report was presented for informational purposes.
4. Joint Comprehensive Plan Review Meetings (County Manager)  
County Manager discussed his plan to conduct upcoming meetings in regards to the Comprehensive Plan.
5. 2019/2020 Budget Presentation (County Manager)  
County Manager presented the 2020 budget. There were questions and answers. Mr. Patton will appear at the next regular session to quantify/justify the need for an additional employee in the water dept.

**EXECUTIVE SESSION:**

1. NONE

**REVIEW, SIGN ALL PERTINENT DOCUMENTS/PAPERWORK:**

1. Regular Scheduled Meeting Minutes, Joint Meeting With City Council, Executive Session Minutes, Lease Purchase Agreement, Safety Discount Forms,

**ADJOURN:**

There being no further business Mr. Spillers made a motion to adjourn the meeting. Mr. Braswell seconded. Motion carried 5-0. Meeting adjourned at 7:21pm.

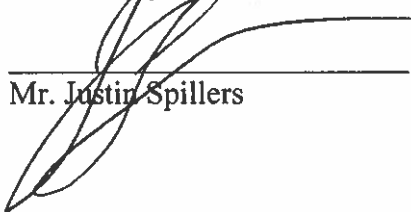
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Mr. Paul Chapman – Chairman



Mr. Blasingame – V. Chairman

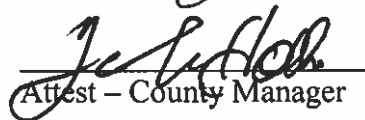


Mr. Justin Spillers

Mr. John Thomas



Mr. Sterling Braswell



Attest – County Manager